

Serial 19: 18-25

SUBJECT: Leah Peter
Arab — Joe

9/1/52
CP

200-19:19-25

PEACE BETWEEN ARAB AND JEW

I. The People of the Prophecy

- 1. Israel
- 2. people we could not have been foretold until this war
- 3. Arab's don't move by 1000 years to a day, maybe a month.

- 2. Egypt
- 3. Assyria
- 4. Semitic words, Arab, Syria, Tabern, Galan, Saudi Arabia

II. The Prophecy Concerning the Nations Enemies, Israel

- 1. In ancient days
- 2. Tamed situation in two great empires of the Egyptians, with
- (1) Egypt, Pharaoh, SHIBAN, ZARAH, TIHAKHAN, KACHO

Assyria

- (1) Assyria, King
- TI GLATA-PILESA
- SHALHARESA } 722
- SARSON
- SENNACHERIB - Hezekiah
- ESRIBADON
- ADHUBANIAL
- NEBUKADNEZAR 603-562

2 united age

Sabian's Anti-Jew Egyptian

- 2. In modern days
- no less foretold, 3 million Jews surrounded by 50 million
- (1) 1948, 1949 war, independence
- (2) 1956 war, Suez
- (3) 1967 six day war
- (4) 1973 war, oil
- (5) 1973 YOM KIPPUR WAR
- (6) 1987 PLO war in Lebanon

Prophecy, Daniel 9:26
- 7 years week 23:38

III. The present struggle
not so much caused by ancient animosities or by persecutions
at the hands of other people.
The tragic story of Arab and Jew - story of refugees.

1. Through many centuries, they shared cultural traditions
(In Europe, Jewish traditions)
(In Arab world, the Jew physician, scientist, scholar, official)

(In Europe, the Dark Ages)
(In Arab world, advancement in mathematics, science, culture
(Medicine, navigation, Jew))
7. Moses Maimonides, 12th c. Jewish physician, philosopher,
rabbi, was court physician to Saladin, Sultan of a vast
Arabic world, capital at Cairo.

8. In medieval times many Jews in high social, gov.
positions in Arab countries, such as with Turkish sultanate
& "BEY" AND "PAZAR"

9. In this last generation, CAITAVI PAZAR was minister
& advisor to King Fouad of Egypt.

2. But the bitter tears today in the refugee problem

(1) Jew.
where torn & bitter?
3-6 million killed by Hitler
anybody to escape Europe
America not want them. classism.
In America flourished, a boulevard. Treason Scagel 1897

(2) Arab
after world war 2 the breakup of the Ottoman Empire
for the first time in centuries, Arab nationalist began
& the rest yes, including Palestine.
THEN, the million Palestinian refugees of 1948, 1949, 1950

Any hope?
What does this say?

IV The millennial promise Am Rev, 19:18-25

1. This amazing prophecy

19:18 speak to language, time & words
surreal allegories to the, current, obsolescence
destruction of idols

: 19 altar + "jell as" = Egyptian obelisk
no future worship on that mountain

: 20 a yet said

: 21 "mount" = obelisk

: 22 "mount" + "return to the land to chasten it"

: 24 "to visit" = 3 days desert from
19:2:1-4

2. God does not forget his covenant promise
covenant, eye pass...

(1) ? Achmeath a nation Rev-17:20

all Arabs, following movement, claims about her behavior
all 3 others look up to each other

(2) Plot

5. flying along Paris street. will this visit land?
did you ... 300000
6

3. In millennial signs

(1) The Jews saved
Rev. 11:26
Zech. 12:10, 13:1

(2) The Arab saved
Rev. 19:20
included in God's purpose, plan
For the last (that is greater
than the measure) means minus
as the last (the Church)
to not completely kill.

3. And we can be saved.
Rev. 14:6 'light to the Gentiles' - for salvation

(1) Ethiopian eunuch. 'I am black. Enslaved, & by Greeks
can I be saved?' Act 8:37

(2) Cornelius: 'I am an officer in the army, occupying one
of the posts. Can I be saved?' Act 10:14

(3) Lydia. 'I am a woman, married. Business, perfume,
can I be saved?' Act 16:14

(4) Philippian jailer. 'I have been under hard duty, Paul,
and... can I be saved?' Act 16:30

(5) Onesiphorus. 'I am a man - a - under slavery. Stolen from
me... can I be saved?' Phil 2:10

(6) The way of the whole world: 'Can I be saved?'
Rev. 22:17

12/11/82

Isaiah 19: 18-25



SUBJECT: Peace Between
Jew and Arab

D 9/75
GT

19.18-25

PEACE BETWEEN JEW AND ARAB

I. The People of the People
Israel - a people the ^{comes in Rome from 1st}
Egypt - people the ^{until the 1st}
Assyria: Iraq, Syria, Jordan, Saudi Arabia ^{the Arab}
_{The Semites}

II. Concurrence The Oppressive, Merciless Enemy of Israel

1. Ancient days
Tormented, in sold, destroyed relations of two Empires

- EGYPT:
- SHISHAK
 - ZERAH
 - TIRHAKHAH
 - NECHO
- THE PHARAOHS

- ASSYRIA:
- TIGLATH-PILESER
 - SHALMANESER 722
 - SARGON
 - SENNAKERIB - 700
 - ESARHADDON
 - ASHURBANIPAL
 - NEBUCHADNEZZAR 587
- THE SELEUCIDS (Antioch, Seleucus)

2. Modern days

- no less tormented. 3 million Jews, surrounded by 50 million Arabs
- 1948, 49 war (independence) (1948-1949 war in Israel, led by young leaders)
 - 1956 Sinai War
 - 1967 6 day war
 - 1970 war | attraction
 - 1973 Yom Kippur war

1922 Balfour Declaration, B.O. sign
Israel almost alone
- ask & remain in UN?
- proph 7 2nd in Matt 23: 37-39

III. But the Golden, Millennial Future

1. This amazing prophecy
 - 19:18 language, sign, speak, washing
 - 19:19 "sinner" oak, allpance, covenant, outline
 - 19:20 "alter" "pillar" families Egyptian obelisk
 (pharaoh worshipped in both countries)
 - 19:21 "a great banquet"
 - 19:22 "sacrifice" "sister" slave system, need offering
 - 19:23 "suits" nations the first harvest be produced
 - 19:24 "the Christ" 70s & disciples, Christ to you.
- not the tripod only allusion,
 * (A) Egypt, sea alien, become a people / 1701
 * (B) Egypt, independent not used to do his word
 * (C) Israel, spiritual supremacy, for dominion, 7th century

to 1:20 2:1-4
 8. Son. 49:10 "I will be a father to the fatherless"

What is this? Not does not fulfil the
 earnest promises. Centuries, ages may pass.

Isaiah 19: 23-25

SUBJECT: The Future of
the Arab Countries

PEACE FOR JEW AND ARAB

D 10/20

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Isaiah 19: 27-28

The Future of the Arab Countries

we are going to look at Ismael. Why he is study, Arab?
all Arabs follow Mohammed ⁵⁷⁰⁻⁶³² & people claim descent
from Ismael, as you see here. Ismael offered in
with Moriah, not Isaac.
The Scripture look upon the Arabians as descendants of Ismael.

Gen. 16: 1-12

Ismael born, "His Revers"
The angel promise to the son, Hagar

Gen. 17: 9-26

Ismael circumcised when 13.
A part of the family of Abraham's covenant

Gen. 21: 4-10, 12-18

wisdom of Isaac, customary feast
Ismael, age 76, nearly
Hagar sent away. Shows him in Gen of angel
appears to him, renewed the promise (21: 18, 29)
He was married by his mother to an Egyptian

Gen. 25: 7-10, 12-18

Ismael returns to long with Isaac. Two boys
He became the father of 12 sons (of Ishmael) and
one daughter (of Ishmael's wife) whom Esau married.
Died at age 137

Jews between Jew and Arab thru 16 centuries
 Semitic cousins. Shared cultural traits, traditions,
 In Europe, Jewish scholars, but in Arab world, physicians,
 scientists, philosophers, scholars, gov officials.
 In Europe it was ok; in Islamic world, advanced in
 mathematics, science, Med culture.
 7. Moses Maimonides, 12th c. Jewish physician, philosopher,
 rabbi, also court physician to Saladin, Sultan of a
 vast, unified Muslim world, lived in Cairo.

8. in next 1000 years Jews in big social, gov.
 financial positions in Egypt - all thanks to
 Jews with titles, viz. (Turkish title) PASHA
 (Turkish title, ruler).
 9. within last 50 years, CATTANI PASHA was
 minister, finance to King FOUAD 2. Egypt.

The present struggle. not so much anti-Jew
 animosity, as old; persecution, repression, suppression
 at the hands of other people, nations. Both, anti-J
 story of refugees.

1) Jews.
 when turn to flee? 6 million killed? Hitler
 ought to escape Europe. America not want them.
 2) the Zionist movement flourished - a result.

2) Arabs.
 after world war I, deal by 19th Ottoman
 Empire, but the first time in centuries, Arab
 nationalism arose. The millions of refugees
 Palestinian.
 Both wanting Palestine.

Any hope? What does God say?

Isa. 19: 18-25, esp. 23-25

Conclusion

What it is to be a Bible-believing child of God.
never hopeless, in despair. Always a great hope.

- (1) Abraham. offer up Isaac? Can God raise the dead?
and 400 years in slavery. But God will
- (2) Joseph. "my bones"
- (3) David. "swear never leave home"
but a son in "other form"
- (4) Isaiah. death, Uzziah, "his light is"
ahaz, 7:14
53rd chapter. "no one will travel, nor"
- (5) Jeremiah. "after 70 years this will visit"
- (6) Daniel. "stone. Babylon had fallen"
- (7) Malachi. "son of judgment. realize it now?"
- (8) Jesus - die about day rises for all
- (9) Paul - those in flesh, now suffer
- balanced II Tim 4:7
- (10) John - Patmos, 1911-13; 21, 22

Rom 8:28
Ecc. 8:12

Peace between Jew and Arab though we understand
 Jewish customs. Their cultural traits, traditions
 at times when Emperor tolerated to respect Jews & Christians, in the Arab-
 Muslim world, Jews moved as physicians, goldsmiths, philosophers, scholars,
 from Morocco Spain across the Africa to the border of India.
 The cultural vitality of the Islamic world kept alive the Arab culture
 made from advanced mathematics, sciences, medicine, philosophy, etc.
 on long struggle thru the Arab age.

G. MAIMONIDES most famous medieval Jewish physician-
 philosopher, was both religious leader of the Jewish community
 and great physician to Saladin, the Kurdish general who
 unified a vast region of the Muslim world in the 12th C.

G. In recent times many Jews a kind of
 cultured, financial power in Egypt and other Arab
 countries. Some received titles of "BEY" and "PASHA". One
 of them, CATTANI PASHA, was ambassador of France
 to the FOUAD less than 50 years ago.

The present struggle, not so much and, and
 conditions, as old, repression, suppression, persecution, etc.
 the Arab, the Jew, and the Muslim, 2000 years ago.

The Jew. Remains as for a year to be
 The Arab, naturally after the breaking of the
 Turkish-Ottoman empire could not be.

A problem of refugees.
 The Jew. Where to go? no one wanted in
 now in U.S. not available Europe.
 The Palestine Arab
 own matter.